The Hidden Language of Computer Hardware and Software

C O D E

1000011   1001111   1000100   1000101

Charles Petzold

Images of Charles Babbage, George Boole, Louis Braille, Herman Hollerith, Samuel Morse, and John von Neumann appear courtesy of Corbis Images and were modified for this book by Joel Panchot. The January 1975 cover of *Popular Electronics* is reprinted by permission of Ziff-Davis and the Ziff family. All other illustrations in the book were produced by Joel Panchot.

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Preface to the
❧ Paperback Edition ❧

*C**ode* rattled around in my head for about a decade before I started writing it. As I was contemplating *Code* and then writing it, and even after the book was published, people would ask me, "What's the book about?"

I was always reluctant to answer this question. I'd mumble something about "a unique journey through the evolution of the digital technologies that define the modern age" and hope that would be sufficient.

But finally I had to admit it: "*Code* is a book about how computers work."

As I feared, the reactions weren't favorable. "Oh, I have a book like that," some people would say, to which my immediate response was, "No, no, no, you don't have a book like this one." I still think that's true. *Code* is not like other how-computers-work books. It doesn't have big color illustrations of disk drives with arrows showing how the data sweeps into the computer. *Code* has no drawings of trains carrying a cargo of zeros and ones. Metaphors and similes are wonderful literary devices but they do nothing but obscure the beauty of technology.

The other comment I heard was, "People don't want to know how computers work." And this I'm sure is true. I personally happen to enjoy learning how things work. But I also like to choose which things I learn about and which I do not. I'd be hard pressed to explain how my refrigerator works, for example.

Yet I often hear people ask questions that reveal a need to know something about the inner workings of personal computers. One such common question is, "What's the difference between storage and memory?"

That's certainly a critical question. The marketing of personal computers is based on such concepts. Even novice users are expected to know how many *megas* of the one thing and *gigas* of the other thing will be necessary for their particular applications. Novice users are also expected to master the concept of the computer "file" and to visualize how files are loaded from storage into memory and saved from memory back to storage.

The storage-and-memory question is usually answered with an analogy: "Memory is like the surface of your desk and storage is like the filing cabinet." That's not a bad answer as far as it goes. But I find it quite unsatisfactory. It makes it sound as if computer architecture were patterned after an office. The truth is that the distinction between memory and storage

is an artificial one and exists solely because we don't have a single storage medium that is both fast and vast as well as nonvolatile. What we know today as "von Neumann architecture"—the dominant computer architecture for over 50 years—is a direct result of this technical deficiency.

Here's another question that someone once asked me: "Why can't you run Macintosh programs under Windows?" My mouth opened to begin an answer when I realized that it involved many more technical issues than I'm sure my questioner was prepared to deal with in one sitting.

I want *Code* to be a book that makes you understand these things, not in some abstract way, but with a depth that just might even rival that of electrical engineers and programmers. I also hope that you might recognize the computer to be one of the crowning achievements of twentieth century technology and appreciate it as a beautiful thing in itself without metaphors and similes getting in the way.

Computers are constructed in a hierarchy, from transistors down at the bottom to the information displayed on our computer screens at the top. Moving up each level in the hierarchy—which is how *Code* is structured— is probably not as hard as most people might think. There is certainly a lot going on inside the modern computer, but it is a lot of very common and simple operations.

Although computers today are more complex than the computers of 25 years or 50 years ago, they are still fundamentally the same. That's what's so great about studying the history of technology: The further back in time you go, the simpler the technologies become. Thus it's possible to reach a point where it all makes relatively easy sense.

In *Code*, I went as far back as I could go. Astonishingly, I found that I could go back into the nineteenth century and use early telegraph equipment to show how computers are built. In theory at least, everything in the first 17 chapters of *Code* can be built entirely using simple electrical devices that have been around for over a century.

This use of antique technology gives *Code* a fairly nostalgic feel, I think. *Code* is a book that could never be titled *The Faster New Faster Thing* or *Business @ the Speed of a Digital Nervous System*. The "bit" isn't defined until page 68; "byte" isn't defined until page 180. I don't mention transistors until page 142, and that's only in passing.

So, while *Code* goes fairly deep into the workings of the computer (few other books show how computer processors actually work, for example), the pace is fairly relaxed. Despite the depth, I tried to make the trip as comfortable as possible.

But without little drawings of trains carrying a cargo of zeros and ones.

Charles Petzold
August 16, 2000

code (kōd) ...

3.a. A system of signals used to represent letters or numbers in transmitting messages.

b. A system of symbols, letters, or words given certain arbitrary meanings, used for transmitting messages requiring secrecy or brevity.

4. A system of symbols and rules used to represent instructions to a computer...

— *The American Heritage Dictionary of the English Language*

Chapter Three

Braille and Binary Codes

Samuel Morse wasn't the first person to successfully translate the letters of written language to an interpretable code. Nor was he the first person to be remembered more as the name of his code than as himself. That honor must go to a blind French teenager born some 18 years after Samuel Morse but who made his mark much more precociously. Little is known of his life, but what is known makes a compelling story.

Louis Braille was born in 1809 in Coupvray, France, just 25 miles east of Paris. His father was a harness maker. At the age of three—an age when young boys shouldn't be playing in their fathers' workshops—he accidentally stuck a pointed tool in his eye. The wound became infected, and the infection spread to his other eye, leaving him totally blind. Normally he would have been doomed to a life of ignorance and poverty (as most blind people were in those days), but young Louis's intelligence and desire to learn were soon recognized. Through the intervention of the village priest and a schoolteacher, he first attended school in the village with the other children and at the age of 10 was sent to the Royal Institution for Blind Youth in Paris.

One major obstacle in the education of the blind is, of course, their inability to read printed books. Valentin Haüy (1745–1822), the founder of the Paris school, had invented a system of raised letters on paper that could be read by touch. But this system was very difficult to use, and only a few books had been produced using this method.

The sighted Haüy was stuck in a paradigm. To him, an A was an A was an A, and the letter A must look (or feel) like an A. (If given a flashlight to communicate, he might have tried drawing letters in the air as we did before we discovered it didn't work very well.) Haüy probably didn't realize that a type of code quite different from the printed alphabet might be more appropriate for sightless people.

The origins of an alternative type of code came from an unexpected source. Charles Barbier, a captain of the French army, had by 1819 devised a system of writing he called *écriture nocturne,* or "night writing." This system used a pattern of raised dots and dashes on heavy paper and was intended for use by soldiers in passing notes to each other in the dark when quiet was necessary. The soldiers were able to poke these dots and dashes into the back of the paper using an awl-like stylus. The raised dots could then be read with the fingers.

The problem with Barbier's system is that it was quite complex. Rather than using patterns of dots and dashes that corresponded to letters of the alphabet, Barbier devised patterns that corresponded to sounds, often requiring many codes for a single word. The system worked fine for short messages in the field but was distinctly inadequate for longer texts, let alone entire books.

Louis Braille became familiar with Barbier's system at the age of 12. He liked the use of raised dots, not only because it proved easy to read with the fingers but also because it was easy to *write*. A student in the classroom equipped with paper and a stylus could actually take notes and read them back. Louis Braille diligently tried to improve the system and within three years (at the age of 15) had come up with his own, the basics of which are still used today. For many years, the system was known only within the school, but it gradually made its way to the rest of the world. In 1835, Louis Braille contracted tuberculosis, which would eventually kill him shortly after his 43rd birthday in 1852.

Today, enhanced versions of the Braille system compete with tape-recorded books for providing the blind with access to the written word, but Braille still remains an invaluable system and the only way to read for people who are both blind and deaf. In recent years, Braille has become more familiar in the public arena as elevators and automatic teller machines are made more accessible to the blind.

What we're going to do in this chapter is dissect Braille code and see how it works. We don't have to actually *learn* Braille or memorize anything. We just want some insight into the nature of codes.

In Braille, every symbol used in normal written language—specifically, letters, numbers, and punctuation marks—is encoded as one or more raised

dots within a two-by-three cell. The dots of the cell are commonly numbered
1 through 6:
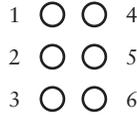
In modern-day use, special typewriters or embossers punch the Braille dots
into the paper.

Because embossing just a couple pages of this book in Braille would be
prohibitively expensive, I've used a notation common for showing Braille
on the printed page. In this notation, all six dots in the cell are shown. Large
dots indicate the parts of the cell where the paper is raised. Small dots indi-
cate the parts of the cell that are flat. For example, in the Braille character

dots 1, 3, and 5 are raised and dots 2, 4, and 6 are not.

What should be interesting to us at this point is that the dots are *binary*.
A particular dot is either flat or raised. That means we can apply what we've
learned about Morse code and combinatorial analysis to Braille. We know
that there are 6 dots and that each dot can be either flat or raised, so the total
number of combinations of 6 flat and raised dots is $2 \times 2 \times 2 \times 2 \times 2 \times 2$, or
2^6, or 64.

Thus, the system of Braille is capable of representing 64 unique codes.
Here they are—all 64 possible Braille codes:
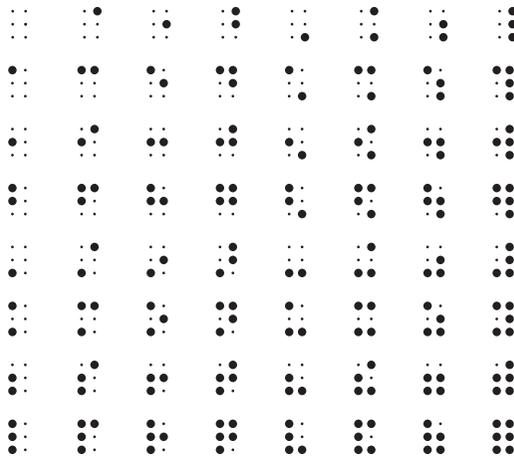
If we find fewer than 64 codes used in Braille, we should question why some of the 64 possible codes aren't being used. If we find *more* than 64 codes used in Braille, we should question either our sanity or fundamental truths of mathematics, such as 2 plus 2 equaling 4.

To begin dissecting the code of Braille, let's look at the basic lowercase alphabet:

| a | b | c | d | e | f | g | h | i | j |

| k | l | m | n | o | p | q | r | s | t |

| u | v | x | y | z |

For example, the phrase "you and me" in Braille looks like this:

Notice that the cells for each letter within a word are separated by a little bit of space; a larger space (essentially a cell with no raised dots) is used between words.

This is the basis of Braille as Louis Braille devised it, or at least as it applies to the letters of the Latin alphabet. Louis Braille also devised codes for letters with accent marks, common in French. Notice that there's no code for *w,* which isn't used in classical French. (Don't worry. The letter will show up eventually.) At this point, only 25 of the 64 possible codes have been accounted for.

Upon close examination, you'll discover that the three rows of Braille illustrated above show a pattern. The first row (letters *a* through *j*) uses only the top four spots in the cell—dots 1, 2, 4, and 5. The second row duplicates the first row except that dot 3 is also raised. The third row is the same except that dots 3 and 6 are raised.

Since the days of Louis Braille, the Braille code has been expanded in various ways. Currently the system used most often in published material in English is called Grade 2 Braille. Grade 2 Braille uses many contractions in order to save trees and to speed reading. For example, if letter codes appear by themselves, they stand for common words. The following three rows (including a "completed" third row) show these word codes:

(none)	but	can	do	every	from	go	have	(none)	just

knowledge	like	more	not	(none)	people	quite	rather	so	that

us	very	it	you	as	and	for	of	the	with

Thus, the phrase "you and me" can be written in Grade 2 Braille as this:

So far, I've described 31 codes—the no-raised-dots space between words and the 3 rows of 10 codes for letters and words. We're still not close to the 64 codes that are theoretically available. In Grade 2 Braille, as we shall see, nothing is wasted.

First, we can use the codes for letters *a* through *j* combined with a raised dot 6. These are used mostly for contractions of letters within words and also include *w* and another word abbreviation:

ch	gh	sh	th	wh	ed	er	ou	ow	w (or "will")

For example, the word "about" can be written in Grade 2 Braille this way:

Second, we can take the codes for letters *a* through *j* and "lower" them to use only dots 2, 3, 5, and 6. These codes are used for some punctuation marks and contractions, depending on context:

ea	bb	cc	dis	en	to	gg	his	in	was
,	;	:	.		!	()	"		"

The first four of these codes are the comma, semicolon, colon, and period. Notice that the same code is used for both left and right parentheses but that two different codes are used for open and closed quotation marks.

We're up to 51 codes so far. The following 6 codes use various unused combinations of dots 3, 4, 5, and 6 to represent contractions and some additional punctuation:

st	ing	ble	ar	'	com
/		#			-

The code for "ble" is very important because when it's not part of a word, it means that the codes that follow should be interpreted as numbers. These number codes are the same as those for letters *a* through *j*:

1	2	3	4	5	6	7	8	9	0

Thus, this sequence of codes

means the number 256.

If you've been keeping track, we need 7 more codes to reach the maximum of 64. Here they are:

The first (a raised dot 4) is used as an accent indicator. The others are used as prefixes for some contractions and also for some other purposes: When dots 4 and 6 are raised (the fifth code in this row), the code is a decimal point in numbers or an emphasis indicator, depending on context. When dots 5 and 6 are raised, the code is a letter indicator that counterbalances a number indicator.

And finally (if you've been wondering how Braille encodes capital letters) we have dot 6—the capital indicator. This signals that the letter that follows is uppercase. For example, we can write the name of the original creator of this system as

This is a capital indicator, the letter l, the contraction ou, the letters i and s, a space, another capital indicator, and the letters b, r, a, i, l, l, and e. (In actual use, the name might be abbreviated even more by eliminating the last two letters, which aren't pronounced.)

In summary, we've seen how six binary elements (the dots) yield 64 possible codes and no more. It just so happens that many of these 64 codes perform double duty depending on their context. Of particular interest is the number indicator and the letter indicator that undoes the number indicator. These codes alter the meaning of the codes that follow them—from letters to numbers and from numbers back to letters. Codes such as these are often called *precedence*, or *shift*, codes. They alter the meaning of all subsequent codes until the shift is undone.

The capital indicator means that the following letter (and only the following letter) should be uppercase rather than lowercase. A code such as this is known as an *escape* code. Escape codes let you "escape" from the humdrum, routine interpretation of a sequence of codes and move to a new interpretation. As we'll see in later chapters, shift codes and escape codes are common when written languages are represented by binary codes.

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